



CITY OF CARSON
INTEROFFICE MEMORANDUM

[Handwritten initials]

DATE: September 16, 2013
TO: Mayor and City Council
FROM: Sheri Repp Loadsmen, Planning Officer *[Handwritten initials]*
SUBJECT: Carousel Tract

Please find attached letters received from the Los Angeles County Fire Department and State of California Attorney General's Office related to the Carousel Tract and City Council declaration of an emergency.

Attachments:

1. LACoFD letter dated September 9, 2013
2. Attorney General Office letter dated August 22, 2013

cc: J. Acosta, Acting City Manager

13 SEP 18 AM 9:52
CITY MANAGER



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-6180

To: Sheri

DARYL L. OSBY
FIRE CHIEF
FORESTER & FIRE WARDEN

September 9, 2013

Ms. Jackie Acosta
Acting City Manager
P.O. Box 6234
Carson, CA 90749

Dear Ms. Acosta:

This communiqué is in response to your letter dated July 30, 2013, to the Board of Supervisors, requesting that the County of Los Angeles take appropriate steps to address and mitigate the environmental conditions within the Carousel Tract.

The Los Angeles Regional Water Board remains the lead agency overseeing assessment and mitigation of the Carousel Tract. The Fire Department will continue working with all involved agencies and use all necessary resources to ensure that we are informed of site conditions and can respond as needed.

If you have questions, please contact me at (323) 881-6180, or your staff may contact Deputy Chief John Todd, Prevention Services Bureau, at (323) 881-2461.

Very truly yours,

DARYL L. OSBY, FIRE CHIEF

DLO:mt

- c: Sergio Vasquez
- Monica Garcia
- Randi Tahara
- Joseph Charney
- Susan Nissman
- Rick Velasquez
- Sussy Nemer
- Sachi A. Hamai

CITY MANAGER
13 SEP 10 AM 10:43

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELL GARDENS
BELLFLOWER
BRADBURY

CALABASAS
CARSON
CERRITOS
CLAREMONT
COMMERCE
COVINA
CUAHDY

DIAMOND BAR
DUARTE
EL MONTE
GARDENA
GLENORA
HAWAIIAN GARDENS
HAWTHORNE

HIDDEN HILLS
HUNTINGTON PARK
INDUSTRY
INGLEWOOD
IRWINDALE
LA CANADA FLINTRIDGE
LA HABRA

LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER
LAWDALE
LOMITA
LYNWOOD

MALIBU
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NORWALK
PALMDALE
PALOS VERDES ESTATES
PARAMOUNT
PICO RIVERA

POMONA
RANCHO PALOS VERDES
ROLLING HILLS
ROLLING HILLS ESTATES
ROSEMEAD
SAN DIMAS
SANTA CLARITA

SIGNAL HILL
SOUTH EL MONTE
SOUTH GATE
TEMPLE CITY
WALNUT
WEST HOLLYWOOD
WESTLAKE VILLAGE
WHITTIER

KAMALA D. HARRIS
Attorney General

State of California
DEPARTMENT OF JUSTICE



455 GOLDEN GATE AVENUE, SUITE 11000
SAN FRANCISCO, CA 94102-7004

Public: (415) 703-5500
Telephone: (415) 703-5860
Facsimile: (415) 703-5480
E-Mail: Robert.Byrne@doj.ca.gov

To: Shell

August 22, 2013

Jackie Acosta, Acting City Manager
Office of the City Manager
City Hall
701 E. Carson Street
P.O. Box 6234
Carson, CA 90749

RE: 7/30/2013 Carson City Council Correspondence to Attorney General Harris
Shell Oil Tank Farm Remediation(Kast Property)/City Resolution No. 13-081

Dear Ms. Acosta:

Attorney General Harris has asked me to reply on her behalf to your letter of July 30, 2013.

The Attorney General's Office serves as counsel to the Los Angeles Regional Water Quality Control Board when that agency requests our representation. The Board has not requested representation from this Office at this time. However, please know that we are aware of the Board's investigation and its efforts to regulate the remediation of the property within the Carousel Tract, and we remain in close contact with the Board as it continues to monitor Shell's compliance with the Board's March 11, 2011 cleanup and abatement order number R4-2011-0046. In addition, we are in receipt of the Board's August 21, 2013 correspondence to Douglas J. Weimer, PG, disapproving Shell's proposed site-specific cleanup goals (SSCGs) and requiring further response from the company with revised SSCGs.

Please inform the Mayor and Council that the Attorney General's Office will continue to watch events as they proceed at the Carousel Tract and we will maintain close communication with the Board as Shell prepares its response to the Board pursuant to its August 21st letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert W. Byrne".

ROBERT W. BYRNE
Senior Assistant Attorney General

For KAMALA D. HARRIS
Attorney General

RECEIVED
FINANCE ADMINISTRATION
19 AUG 26 AM 11:03

